



# *The Palmetto Log*

Charleston Sail and Power Squadron  
A Unit of United States Power Squadrons®  
and District 26

Volume 69 Issue 2

Second Quarter 2016

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## Upcoming Events

### **May 7: Youth ABC Course**

At: Roper Berkeley Medical Complex in Moncks Corner

### **May 12: Dinner Meeting at Headquarters**

#### **Topic: Charleston's Sea Scouts**

**Speaker:** Matt Miller, District Director, Boy Scouts of America

### **May 14: Our safe boating course: ABC Course at Headquarters.**

**Pre-registration is available: [click here](#)**

### **May 21: Vessel Safety Checks and Cleanup at W.O. Thomas Boat Landing**

### **May 21-27: National Safe Boating Week**

### **June 3-5: Beaufort Bash (PDF) At Beaufort SC**

### **June 9: Dinner Meeting at Headquarters**

### **July 14: Dinner Meeting at Headquarters**

Unless otherwise indicated, all events take place at **CSPS Headquarters, 1376 Orange Grove Road, 29407**. For up-to-date information on events, be sure to check the CSPS website, [CharlestonSailandPowerSquadron.org](http://CharlestonSailandPowerSquadron.org).

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Message from the Bridge	page 3
Report from the Education Department	page 4
Awards & Recognitions	page 5
Charleston Cruise & Safety Column	page 6
Youth Outreach	page 7
HQ Renovation Update	page 9
Classified Ads	page 12
Policy for Ads in The Palmetto Log	page 14
Schedule for The Palmetto Log	page 14



## **From The Bridge**

Cdr Bill Quick, P

Spring has arrived, and our boats are in the water; the engines are running, the sails are spread, and the paddles are paddling. Our Squadron continues to be a first-rate boating club, with an excellent bridge team, course instructors, and the many volunteers who are helping our organization to thrive! It's already shaping up to be a busy and fun year for the CSPS; here's a summary of the activities we have underway:

1) Special thanks to our SEO, Nelson Hicks, and our newly-appointed ASEO, Chazz Wilber, for setting up our Spring courses, and our ABC courses – three ABC courses have already been scheduled (including one for youth!). There will be more – we'll be announcing the Autumn class schedule soon.

2) Our headquarters renovation project, under the capable leadership of Paul Wood and Rick Cone, has turned our ugly duckling building into a handsome swan – see their report elsewhere in this issue. And thanks to the volunteers who've helped with painting, sawing, hammering, and

those who helped during clean-up day.

3) We now have a cruise coordinating team: Joe Ewalt and Karl Naugle have stepped up. We're looking forward to more CSPS cruises later this year.

4) CSPS has adopted the Charleston County Parks & Recreation Commission's, W.O. Thomas Jr Boat Landing and will be doing a double project on May 21, at the beginning of National Safe Boating Week: we'll be doing a cleanup of the landing, and a Vessel Safety Check blitz. See ya there!

5) We continue to have successful monthly dinner meetings, and thank Donald D'Amaral and his wife Kathy for coordinating these. The speakers have been outstanding and we encourage you and your friends (who need not be CSPS members) to attend.

6) CSPS members have met with Ray Swagarty of the City of Charleston's Office of Cultural Affairs, and begun our planning for the 35th Annual Holiday Parade of Boats, to be held on Saturday evening, December 10, 2016. Dick Howell will again be our coordinator, and our Executive Officer, Jeff La Rue, who was instrumental in the publicity that led to last year's success, will be heavily involved in this year's event.

7) Our Planning Committee designed a survey of our members earlier this year; if you haven't seen the results, please contact me and I'll forward them to you. We're already using the results to help in our planning for future activities.

8) Our Youth activities continue – besides the ABC course, there will again be the annual poster contest – this year's theme is "Make It Personal! It's Your Life... It's Your Lifejacket!" Contact Billy Lynes for more info or to help out.

9) We continue to actively promote our activities on our website, [CharlestonSailandPowerSquadron.org](http://CharlestonSailandPowerSquadron.org) and at our Facebook page, <https://www.facebook.com/Charleston-Sail-and-Power-Squadron-377407758939948/> as well as in this newsletter, The Palmetto Log – our thanks to Wendy Walker for assembling it!

With your help, we will continue to be a happy, healthy squadron!



## **Report from the Education Department**

SEO Nelson Hicks, SN

Our most recent classes, which began in February are nearly completed. We had seven students in **Seamanship**, three in **Weather**, four in **Marine Communications** and three in **Engine Maintenance**. In addition, the **Navigation** class that met on occasional Saturdays has been completed. Thanks to members Kridler, Fonville, Wood, Taylor, Porter, and the Lynes for their time in the preparation and teaching of these courses. We now look to Fall 2016, for our next squadron courses. Please give us your suggestions and interests for future course offerings.

The Squadron ExCom, has elected member **Charles Wilbur**, as our new Assistant Squadron Educational Officer (**ASEO**). With Chazz onboard, we hope to re-energize our educational program. Please congratulate him and let him know your ideas for our educational program.

The Educational Committee has embarked on an effort to increase our member-instructors to ensure a qualified backup is always available or in training. If you are interested in becoming an instructor for any of our courses, please let me or one of our current instructors know. We need instructors for our member courses and for our public **America's Boating Course (ABC)**.

By the way, our next **ABC class is Saturday, May 14<sup>th</sup>**, at Headquarters. Please invite any of your boating friends or want-to-be boaters to take this introductory boating course. **ABC questions can be directed to course leader Dick Howells** ([rhowells125@gmail.com](mailto:rhowells125@gmail.com) or (843) 216-9866).

**Questions or comments regarding the Charleston Sail and Power Squadron's Education Programs should be directed to SEO Nelson Hicks: (843) 270-6218 or [nelsonhicks@comcast.net](mailto:nelsonhicks@comcast.net)**

## **Awards & Recognition**

### **David Walsh**

Golden Eagle Award for Cooperative Charting of the Intra Coastal Waterway



Sadly, David passed March 19.

### **Jeff LaRue**

District 26 Spark Plug Award



Congratulations!

CHARLESTON SAIL AND POWER SQUADRON

## **Charleston Cruises**

I, Karl Naugle, offered to the bridge to take the job as cruise director and Joe is my co planner. We want to get back to cruising and using our boats. Joe has volunteered to captain my boat `til my shoulder heals.

In the most recent Squadron opinion survey 60% of those responding said they want more on-water activities.

Please take the time to shoot us an idea or stop us at dinner to tell us your favorite place or places to cruise.

The first cruise in June is already planned by District 26. It's the district Cruise and rendezvous called the Beaufort Bash. It will be hosted 3-5 June 2016 by the Beaufort Sail and Power Squadron. Details are on the BS&PS and District 26 Web sites. This is one you can attend by boat or car and have a lot of fun. Take a moment now to email either Joe or myself with your cruising suggestions for the rest of the year. Get those boats ship shape and ready to cruise.

As of this date Joe and I have only heard from two people. Make your voice heard we have open minds.

Karl and Joe

[karlnaugle@gmail.com](mailto:karlnaugle@gmail.com)

or

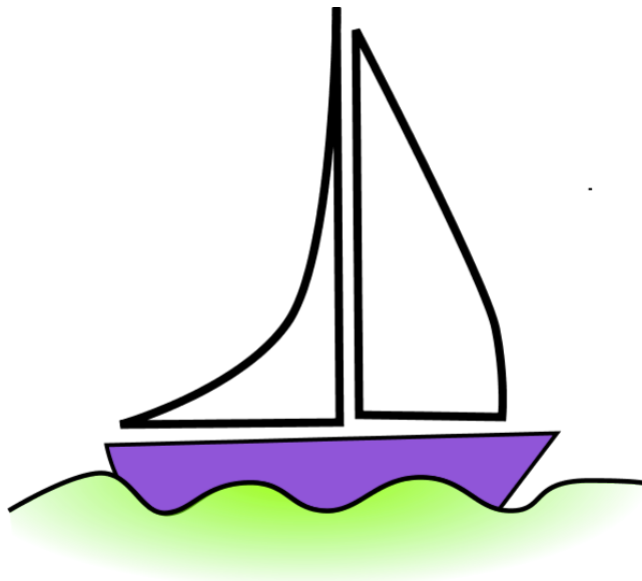
[ewalt.joe792@gmail.com](mailto:ewalt.joe792@gmail.com)

## **Safety Column**

by P/C Harl Porter, SN

"Went Sailing on Chesapeake Bay"

Coming Soon!



CHARLESTON SAIL AND POWER SQUADRON



## **Youth Outreach**

by P/C Billy Lynes



### **Charleston Sail and Power Squadron**

a unit of the United States Power Squadrons®

#### **2016 Youth Safe Boating Poster Contest**

**2016 Theme:**

**"Make It Personal!**

**It's Your Life... It's Your  
Lifejacket!"**



Contest is intended to promote the understanding among youth aged 6-14 that safe boating is fun boating. Posters must be submitted by 05 September 2016 and must meet the requirements on the reverse of this sheet. Posters will be judged in three categories: ages 6-8, 9-11, and 12-14. "Age" is defined as the age of the child when the poster is turned in. Local first place winners receive \$20, second place winners \$15, and third place winners \$10. Local winners advance to the district competition and then to the national contest, with cash prizes up to \$150. Best of luck to all our young artists! For questions or to turn in posters, contact poster chairperson Billy Lynes, 843-312-2876 or [lynes@tds.net](mailto:lynes@tds.net).

**UNITED STATES POWER SQUADRONS®**

While you're entertaining those kids and grandkids over the summer, be sure to have them make a poster for the **2016 youth poster contest**. The theme this year is "**Make it personal! It's your life...it's your life jacket.**" For details, check the flyer above or available at headquarters or on our website. Posters are due by the September dinner meeting. I suggest reminding youngsters that the prizes are cash awards.



Many thanks to Jamie Walker, for running our booth at the **Coastal Carolina Boy Scout Camporall** at Boone Hall. The virtual trainer was quite a hit and about 30 boys got to try out their boating skills. Some of them were real naturals! Thanks also to P/C Donna Lynes, for making the arrangements to have the trainer on hand.

On May 7, we will sponsor an ABC class especially for youngsters aged 12 to 18, at the Roper Berkeley Medical Complex in Moncks Corner @08:30. This is a no-cost class for youth, lunch is provided. If you know any young people who might be interested, please help us pass the word.

Contact P/C Billy Lynes, 843-312-2876 or [lynes@tds.net](mailto:lynes@tds.net) to sign up or for info.

### Did You Know...

There's a mobile version of the website. If you want to view the website on your smart phone screen, you can access it at the following hyperlink

<http://CharlestonSailandPowerSquadron.org/mobile/>

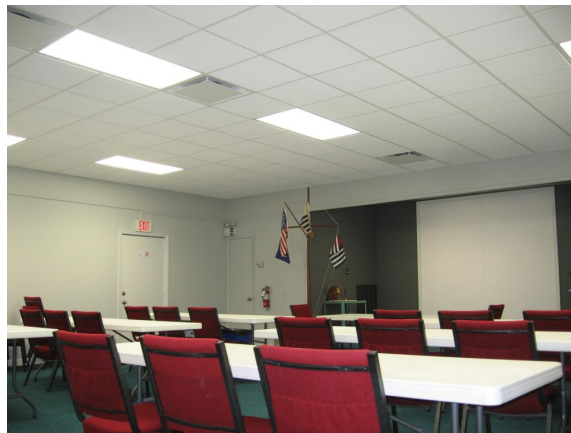


## **HQ Renovation Update**

By Paul Wood – Housing Chair

The first quarter has been a busy one for the committee and the many volunteers who helped us, both on the HQ renovation and the Spring clean-up.

**HQ Renovation** – The interior has been painted throughout. We have a nice new grid ceiling and lights in the main room, hallway classroom, and bar room. The buckled plywood walls in the hallway were rebuilt with drywall on 2 x 4s with special soundproofing included, and a second door was installed in the classroom to facilitate dinner service on meeting nights.



More electrical outlets were installed in the hallway area. We are still working on the 10% remaining - installing the PA speakers in the ceiling, HVAC connections in the classroom and bar and other small items. Last but not least, we have a small group meeting next week to plan and then to implement placement of our artwork, signs, photos, charts and awards in the renovated space.

Next we will turn our attention to the floor, and at the May EXCOM, our advisor on flooring will present the various options to replace the old blue carpet. Due to financial constraints, this will likely be a staged replacement, first the lobby and hallway, then the main room. The more **raffle tickets** we buy, and donations we make, the sooner this will happen!

During the summer, we will be renovating the lady's restroom with dedicated funding that has been anonymously provided by one of our members.

We plan to modify the lobby ceiling grid to a 2 x 2 and install new tiles to match the other rooms, this will be an easy install that we can do ourselves.

**Spring clean-up** – This year we held it on a Saturday which turned out to be an excellent working day. It was sunny and cool. About 16 members provided their skills and equipment to clean up the grounds, paint the bar room, clean up the attic space above the kitchen and paint the podium (the new color is Grizzle Grey, just in case you are curious!). Many thanks to all who came and hauled many loads of leaves to Bees Ferry!



protect our coast from debris



***VOLUNTEERS: We Need Your Help!***

**Clean Marine Disposal Event May 12-14, 2016!**

**What is Clean Marine?**

**We Want Your Unwanted Fishing and Boating Gear!**

- ⚓ Drop-off stations will be located throughout Charleston County at marinas, boat landings, and local businesses for the public to drop off unwanted boating and fishing gear.
- ⚓ Accepted items include: small boats and trailers, motors, crab traps, monofilament, boat batteries, anchors, coolers, buoys, fenders, life jackets, and many others.
- ⚓ Collected items will be weighed, inventoried, recycled and disposed of properly.
- ⚓ Helps reduce potential marine debris from ending up in our waterways!

**What Will I Do As A Volunteer?**

- ⚓ Assist at a Clean Marine Drop-Off location. You will work closely with other volunteers and a site captain for your location.
- ⚓ Promote this opportunity within your community.
- ⚓ Lend a hand to people bringing items to drop off.
- ⚓ Inventory the amount and types of items brought for disposal.
- ⚓ Educate the public about good stewardship and ways to protect our coastal waters all year long.
- ⚓ Serve your community by helping our coastal environment!

***The 2015 Clean Marine Event collected nearly 10 tons of unwanted fishing and boating gear!***

Please sign up to volunteer by filling out the survey: <https://www.surveymonkey.com/r/XL2DBSP>  
For more information, please visit [www.scseagrant.org/cleanmarine](http://www.scseagrant.org/cleanmarine) or contact EV Bell, South Carolina Sea Grant Consortium Marine Education Specialist at [EV.Bell@scseagrant.org](mailto:EV.Bell@scseagrant.org).

CHARLESTON SAIL AND POWER SQUADRON



**May 12 – 14, 2016**

# clean marine

**Help Protect Our Coastal Waterways from Marine Debris**

**Have Unwanted Fishing and Boating Gear? We Want It!**

**Thursday, May 12 – Saturday, May 14, 2016**  
**9 AM – 4 PM**

Drop-Off Locations


Charleston City Marina, Charleston	Charleston Boat Emporium, Mt. Pleasant
Wappoo Landing, W. Ashley	W.O. Thomas Landing, N. Charleston
Sewee Outpost, Awendaw	Folly Landing, James Island/Folly Beach
The Palmetto Store, McClellanville	Edistonian/B.P. Gas Station, Edisto Island
Charleston Sail & Power Squadron, W. Ashley	


*-Accepted items include: boat batteries, trailer tires, anchors, motors, crab traps & more!  
-NO firearms, flares, explosives, gas, propane, or commercial hazardous household waste*




**Have An Old Boat or Trailer?  
Get Rid of It – For FREE!**

**Bring your boat and/or trailer to Bees Ferry Landfill for free disposal!**  
*(Charleston County residents only)*  
**Thursday and Friday (9 AM – 4 PM) and Saturday (9 AM – 3 PM)**

For More Information:

Follow us:  [scseagrant](#) Visit us: [www.scseagrant.org/cleanmarine](http://www.scseagrant.org/cleanmarine)

 [cleanmarinesc](#) Contact us: [ev.bell@scseagrant.org](mailto:ev.bell@scseagrant.org)

## Classified Ads

**Wind Elephant**, My 38-foot 2001 Hunter 380 sailboat is for sale. Boat is located at Spring Cove Marina in Solomons Maryland. Asking price (for a private sale) is \$78,000. Pictures and information on the boat can be located on the internet at [www.yachtworld.com](http://www.yachtworld.com) or "Google" Hunter 380.

DON'T call the broker;

Contact **Harl Porter** at [107Harl@sc.rr.com](mailto:107Harl@sc.rr.com) or **843.832.9423**.

**2012 11.5 Mercury Amanzi Dinghy** with 40hp Mercury  
\$12,449.00 with trailer  
Seats 4, very fun unit.  
More pictures on Craigslist #5358289793  
Contact Tony Ward at [knotless@att.net](mailto:knotless@att.net)



## Commercial Ads

		<p>Owned and operated by CSPS member <b>Tim Taylor</b></p> <p>ABYC certified in Marine Electrical, Marine Systems &amp; Diesel Engines.</p> <p>Call for all your repair, maintenance and restoration needs.</p> <p><b>843.789.0511</b></p> <p><b>AshleyRiverBoatworks.com</b></p>
		

**Tell your friends in boating-related businesses:**

**CHARLESTON SAIL AND POWER SQUADRON  
PRINTS CLASSIFIED AND COMMERCIAL ADS  
IN THE PALMETTO LOG!**

**See the policy on the next page.**

## Policy for Ads in The Palmetto Log

- ✓ CSPA members may place ads for personal items related to boats or boating at no cost. These may be ads for items for sale or want-ads for items members are seeking. Such ads must be short, text-only notices.
- ✓ CSPA members may place ads for boating-related goods or services provided by their own boating-related businesses at a cost of \$10 per issue. Such ads will be limited to text and graphics as might appear on a business card. They should be sent to the editor as images to be inserted; editor will not be responsible for designing or formatting the ad.
- ✓ All non-boating business advertisements, whether from members' businesses or non-members', may be purchased at \$20 per issue. Such ads will be limited to ¼ page or less and must be provided to the editor as images to be inserted. Editor will not be responsible for designing or formatting the ad.
- ✓ Ads of a personal nature, related to boats or boating, submitted by non-members may be placed at a cost of \$10 per issue, subject to review by the editor and providing they follow all guidelines in this policy.
- ✓ Requests for ad placement must be submitted to the editor by the submission date for each issue, as announced on the last page of the prior Palmetto Log.
- ✓ Checks should be payable to CSPA. Ads will be run only if payment has been made prior to or accompanying submission of ad copy.
- ✓ Ads will appear in one issue only. Request for renewal must be made to the editor in writing and must include additional fee, as described above.
- ✓ All ads must include appropriate contact information. Interested persons or potential buyers or customers should not contact the CSPA contact line nor the Palmetto Log editor regarding items or services advertised.

### Submission and publication dates for *The Palmetto Log* are as follows:

#### Submit by:

July 24, 2016

Oct. 24, 2016

#### For issue to be published on:

Aug 1, 2016

Nov. 1, 2016

All members are invited to send an article or write-up for consideration, or contact the Editor with a suggestion. Send contributions, comments or inquiries to [wendywalker@hotmail.com](mailto:wendywalker@hotmail.com)

### Important Web Pages

US Sail and Power Squadron - [www.usps.org](http://www.usps.org)

District 26 - [www.usps.org/localusps/d26](http://www.usps.org/localusps/d26)

Charleston Sail and Power Squadron

[CharlestonSailandPowerSquadron.org](http://CharlestonSailandPowerSquadron.org)

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